



Please Direct All Correspondence to Customer Number **20995**

AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Yuen, et al.
 App. No : 09/411,143
 Filed : October 4, 1999
 For : ACOUSTIC CORRECTION
 APPARATUS
 Examiner : Tony M. Jacobson
 Art Unit : 2644

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

9-28-05

(Date)

John R. King
 John R. King, Reg. No. 34,362

Mail Stop Amendment

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response to Office Action in 18 pages.
- (X) 53 sheets of Formal Drawings

The Examiner stated that the drawings submitted on June 14, 2004 are acceptable. Thus, Applicants have submitted formal drawings herewith.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	35 - 36 = 0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	6 - 7 = 0	1201 (\$200)	0 x 200 =	\$0
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$450
			TOTAL FEE DUE	\$450

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$450 is enclosed.
- (X) Return prepaid postcard.

Docket No.: SRSLABS.257A

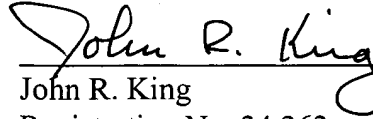
September 28, 2005

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



John R. King

Registration No. 34,362

Attorney of Record

Customer No. 20,995

(949) 760-0404

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